

Given by *KHENCHEN PRACHHIMBA DORJEE*
RINPOCHE

at Dharmakirti College in Tucson, AZ

on January 3rd 2007

The anniversary of His Holiness Jigmed Phuntsok Rinpoche

Refuge and Bodhichitta:

Sangye chosdang stokkyi chognram la!

In the supreme Buddha ,Dharma, and assembly,

Shungchub vardu dagni kyabsu chi!

I take refuge until attaining enlightenment.

Dakgi jinsog gyipai sonam kyis!

Through the merit of practicing generosity and so on,

Drola phanchyir sanggys drubpar shok!

May I attain Buddhahood in order to benefit beings.

The Seven Line Prayer:

In the north-west of the land of Orgyen,

In the heart of a lotus flower,

Endowed with the most marvelous attainments,

You are renowned as the lotus-born,

Surrounded by many hosts of dakinis.

Following in your footsteps

I pray to you: Come and bless me with your grace!

GURU PADMA SIDDHI HUNG.

Seven Limb Prayer:

Whatever merit I have gathered through prostrations, offerings, confession,
rejoicing, requesting, and praying-for the sake of the enlightenment of all sentient
beings,

all this I dedicate.

Do this towards all you see:

Outside, inside, environment and beings, all things-

Whilst seeing them, without grasping, remain.

This freedom from the trap of duality, subject-object clinging,

Is the very form of the deity-luminous and empty.

To this lama, the very self-liberation of desire and attachment, we pray!

To the Lotus-born Guru of Orgyen, we pray!

Do this towards all that you hear:

All sounds, grasped as sweet or harsh,

Whilst hearing them, empty, without after-thought, remain.

This empty sound, with no beginning and no end,

Is the speech of the victorious ones.

To this empty sound, the speech of all the Buddhas, we pray!

To the Lotus-born Guru of Orgyen, we pray!

Do this towards all that stirs in the mind:

Whatever thoughts and emotions of the five poisons arise,

Don't invite them, don't chase after them,

Don't let mind fabricate or contrive:

Simply allowing them to settle in the face of their own arising,

Is liberation into the Dharmakaya.

To this lama, rigpa's self-liberation, we pray!

To the Lotus-born Guru of Orgyen, we pray!

Thus, outwardly purify appearances of their allure;

Inwardly, free mind from grasping;

And, by the self-recognition of luminosity,

May the compassion of all the Sugatas of past, present and future

Inspire and bless beings like us with self liberation!

GURU YOGA THAT SWIFTLY AND INSTANTLY GRANTS BLESSINGS

La Mai Nral Jor Chin Lrab Nyur Tsol Zshug so

Ah, Khor Dea Chos Kun Ka Dag Rig Pai Ngang/

Ah, the ultimate truth of samsara and nirvana is the great seal of awareness of emptiness,

Rang Dang Ma Gak Ye Shi Wod Ngai Long/

The empty nature of mind is the infinite wisdom mandala of the five colored light,

Ngo Wo Pal Dan Jam Pi Dor Je La/

Manifesting in the pure form of Manjushri Vajra,

Nam Pa Kyab Chig Yid Zshin Nor Bu Nyid/

Appearing as the wish-fulfilling jewel (the root guru H. H. Jigmed Phuntsok Rinpoche) who is my only refuge.

Kar Sal z Zea Zhum Pan Di Ta Yi Chea/

His form is transparent, white, beautiful and smiling dressed in Pandita clothes,

Chos Chad Chag Gyea Ral Dri Lek Wam Nams/

His hands are positioned in the Dharma teaching mudra, each hand holding a stem of a white lotus that supports a sword on his right and a book on his left.

Zshab Nyis Kyil Trung Wod Zer Mu Med Tro/

He sits upright with his feet crossed in the vajra posture. Infinite beams of light radiate from his body in all directions.

Rang Nang Dag Pi Gyen Du La Mer Sal/

I perceive this all as an ornament of pure vision manifesting in my mind.

Sol wa dab pa ni/

Pray as follows:

Nea Chen Ri Wo Tse Ngi Zshing Kham Su/

In the great power-place of the pure realm, in the palace of the five-peaked mountain,

Jam Pal Thug Kyi Chin Lab Yid La sMin/
His mind full of blessings of wisdom Manjushri,

Jigs Med Phun Tsok Zhab La Sol Wa Debs/
I pray to His Holiness Jigmed Phuntsok Rinpoche.

Gong Gyud Togs Pa Pho War Chin Gyis Lrobs/
You who are the holder of the wisdom mind lineage, please bestow your blessings upon me!

Chi nus sags/ *recite three times*

**OM AH HUNG AHBHE LAGCHANG KARA SARVA SIDDHI PHALA
HUNG AH!**

Thar Ni La Ma Wod Ngi Thig Ler Gyur/
My guru transforms into a sphere of rainbow light,

Rang Gi Chi Wo Nea Zshug Nging Owu Thim/
Which descends through the crown of my head into my heart center and dissolves there.

Gyal Kun Ye She Chig Dus La Ma Dang/
All Buddha wisdom one united guru
I abide in the wisdom of all the Buddhas united in my guru.

Kal Wa Nyam Pi Chin Lrab Thob Par Sam/
May I receive the blessing so that my mind is just like my guru's!

Zsea lo dea chos kui ngang dun nyam par zsag/
Now I rest my mind in the dharmakaya meditation.

de lea dang wan a nsang trid la mi ngo wor tas te gyu gi chod lam la jug par cha wo/
In all my activities of walking, eating, sitting and sleeping may I maintain the pure view!

Zsea Rab chung chu dun pi shing phag da 6 tses 25 dus su gng jong smr wi wang chug trul wi ku

chog Tanzin gya tsos rang dang lob tsog yong la phan pi chir du di dra zsig dos zsea kul ma zhad pi de ma thag rig tong jam pi yang kyi rang drat sol med du shar wa zshin khea tsun drub pi wang chug trul lung togs gy tsos yi ge pa chs ten gag wang lo do tsung med kyis kha ying ja trin chil wi ri trod neap el wa ge//

This teaching was composed and written down on the request of guru's best student tulku Tenzing Gyatso on the 25th day of the sixth month of the Wood Pig year for the benefit of all sentient beings. It was received directly by Ngag Wang Lodu Tsogmed (H.H. Jigmed Phuntsok) whose mind was united with Manjushri amidst auspicious signs in retreat. It was written down by tulku Lungtog Gyatso.

Prayer for the flourishing and Spread of the Dzogchen Teachings:

As the one and only short path of all the victorious Buddhas,
The victorious ones have acclaimed the supreme yana, Dzogpachenpo,
The Ancient Translation tradition of the victorious Lord, Padmasambhava;
May all be auspicious for these victorious teachings to spread, and pervade the universe!

Bodhichitta, the excellent and precious mind.

Where it is unborn, may it arise.

Where it is born, may it not decline.

But ever increase, higher and higher.

Shantideva

*If you have any questions about the practice please e-mail
to Khenchen Prachhimba Dorjee Rinpoche:*

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